

ASSIGNED

Serial No.....

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....

APR 29 1958

Returned to applicant for correction.....

JUN 10 1959

Corrected application filed.....

AUG 7 1959

Map filed.....

AUG 10 1959

The applicant..... Dalton Ford

- White Deer

County of Carson

AGREEMENT: Between Dalton Ford and Dorothy Jordan (right of public
of way and use of well) filed in 20284 on Sept.
17964. 5, 1963.

tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground
Name of stream, lake or other source.2. The amount of water applied for is..... 5.5
One second-foot equals 448.83 gals. per min. second-feet.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for..... Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 320

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 3, T. 25 N.,

R. 42 E., M.D.B.&M., or at a point which bears N. 66°01'10" W., 14,782 ft.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it
distance from the SE. Cor. Sec. 12, T. 25 N., R. 42 E., M.D.B.&M.
should be stated.6. Place of use..... S $\frac{1}{2}$, Sec. 3, T. 25 N., R. 42 E., M.D.B.&M.Describe by legal subdivision, if on unsurveyed land it should be so stated.7. Use will begin about..... Jan. 1st and end about..... Dec. 31st, of each year.
Month Month8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.)..... 16 inch cased deep well equipped
with turbine pump and diesel engine
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$15,000
10. Estimated time required to construct works..... one year
11. Remarks.....

s/ Dalton Ford, Applicant.

By s/ Robt. W. Millard

Compared..... HS/LB AM/HS

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 3.5 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 3.5..... cubic feet per second, on a yearly duty of.....

4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before..... July 7, 1960

Proof of commencement of work shall be filed before..... August 7, 1960

Work must be prosecuted with reasonable diligence and be completed on or before..... July 7, 1961

Proof of completion of work shall be filed before..... August 7, 1961

Application of water to beneficial use shall be made on or before..... July 7, 1964

Proof of the application of water to beneficial use shall be filed on or before..... August 7, 1964

Map in support of proof of beneficial use shall be filed on or before..... August 7, 1964

Commencement of work filed OCT 5 1960

Completion of work filed JUN 12 1961

Proof of beneficial use filed OCT 26 1961

Cultural map filed OCT 26 1961

Certificate No. 5351 Issued 7/3/62 for 3.5 cfs

Recorded 7/3/62 Bk. A Page 559 for 3.5 cfs

218 (Rev.)

WITNESS MY HAND AND SEAL this 7th day

of January, 1960

EDMUND A. MUTH

State Engineer

Elmo J. DeRicco

Assistant State Engineer

Sander County

By